

**DOCUMENTS REQUIRED:  
2 CURRENT PAYSTUBS**

Lexington Postal Community Credit Union  
P O Box 11001, Lexington, KY 40512-1001  
Phone (859) 252-5151 / Fax (859)252-2984  
Email: memberservices@lexpccu.com

**There is a \$50  
Processing Fee on all  
Approved Loans**

## Loan Request

(For established borrowers)

|   |  |
|---|--|
| <b>Date:</b> _____ <b>Member #:</b> _____ | <b>Other:</b> <input type="checkbox"/> Co-Applicant <input type="checkbox"/> Spouse <input type="checkbox"/> Guarantor |
| <b>Primary Member Name:</b> _____         | <b>Name:</b> _____   |
| Home# ( ) _____ Work# ( ) _____           | SS#: _____ - _____ - _____ Birth Date: _____   |
| Cell# ( ) _____                           | Driver's License #: _____  |
| Amount Requested: _____                   | Mother's Maiden Name: _____  |
| Purpose: _____                            | Home# ( ) _____ Work# ( ) _____  |
|   | Cell# ( ) _____  |

| Present Address & How Long at Present Address: _____ / _____  | Present Address & How Long at Present Address: _____ / _____  |
|---|---|
| Yrs. Mos.   | Yrs. Mos.   |
| _____<br>_____<br>_____   | _____<br>_____<br>_____   |
| <b>Employer:</b> _____<br>Address: _____<br>Supervisor: _____   | <b>Employer:</b> _____<br>Address: _____<br>Supervisor: _____   |
| Hire Date: _____ Position: _____  | Hire Date: _____ Position: _____  |
| Income: \$ _____ per _____ Length _____   | Income: \$ _____ per _____ Length _____   |
| Other Income: \$ _____ per _____  | Other Income: \$ _____ per _____  |
| Other Income Source: _____  | Other Income Source: _____  |
| <b>Mortgage/Rent:</b> \$ _____ per _____  | <b>Mortgage/Rent:</b> \$ _____ per _____  |
| <b>Reference - relative not living with you and relation:</b><br>_____<br>Address: _____<br>_____<br>Phone #: _____   | <b>Reference - relative not living with you and relation:</b><br>_____<br>Address: _____<br>_____<br>Phone #: _____   |
| <b>Do you pay out Child Support?</b> _____<br>How much \$ _____ per _____   | <b>Do you pay out Child Support?</b> _____<br>How much \$ _____ per _____   |
| 1. Are you a U.S. Citizen or permanent resident alien?<br>Yes <input type="checkbox"/> No <input type="checkbox"/>  | 1. Are you a U.S. Citizen or permanent resident alien?<br>Yes <input type="checkbox"/> No <input type="checkbox"/>  |
| 2. Do you currently have any outstanding judgments or have you ever filed for bankruptcy, had a debt adjustment plan confirmed under chapter 13, had property foreclosed upon or repossessed in the last 7 years, or been a party in a lawsuit?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> | 2. Do you currently have any outstanding judgments or have you ever filed for bankruptcy, had a debt adjustment plan confirmed under chapter 13, had property foreclosed upon or repossessed in the last 7 years, or been a party in a lawsuit?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 3. Is your income likely to decline in the next two years?<br>Yes <input type="checkbox"/> No <input type="checkbox"/>  | 3. Is your income likely to decline in the next two years?<br>Yes <input type="checkbox"/> No <input type="checkbox"/>  |
| 4. Are you a co-maker, co-signer or guarantor on any loan not listed above?<br>Yes <input type="checkbox"/> No <input type="checkbox"/>   | 4. Are you a co-maker, co-signer or guarantor on any loan not listed above?<br>Yes <input type="checkbox"/> No <input type="checkbox"/>   |
| For Whom: _____   | For Whom: _____   |
| To Whom: _____  | To Whom: _____  |